

# Corporate Parenting Board

**Date:** Thursday, 23 November 2023  
**Time:** 3.00 pm  
**Venue:** Council Chamber, County Hall, Dorchester, DT1 1XJ

**Members (Quorum: 3)**

Kate Wheller (Chairman), Richard Biggs (Vice-Chairman), Ryan Holloway, Carole Jones, Stella Jones, Cathy Lugg and Mark Roberts

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact Tel: 01305 224709 - [megan.r.rochester@dorsetcouncil.gov.uk](mailto:megan.r.rochester@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

Item	Pages
<b>1. WELCOME AND INTRODUCTIONS</b>	
The Chairman to open the meeting and welcome those present.	
<b>2. APOLOGIES</b>	
To receive any apologies for absence.	
<b>3. MINUTES OF PREVIOUS MEETING</b>	
To confirm the minutes of the formal meeting held on Thursday 25 <sup>th</sup> May.	
<b>4. DECLARATIONS OF INTEREST</b>	
To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their decision	

councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

## **5. PUBLIC PARTICIPATION**

Representatives of town or parish councils and members of the public who live, work or represent an organisation within the Dorset Council area are welcome to submit up to two questions or two statements for each meeting. Alternatively, you could submit one question and one statement for each meeting.

All submissions must be emailed in full to [megan.r.rochester@dorsetcc.gov.uk](mailto:megan.r.rochester@dorsetcc.gov.uk) by 8.30am on Monday 20<sup>th</sup> November 2023.

When submitting your question(s) and/or statement(s) please note that:

- no more than three minutes will be allowed for any one question or statement to be asked/read.
- a question may include a short pre-amble to set the context, and this will be included within the three-minute period.
- please note that sub divided questions count towards your total of two.
- when submitting a question please indicate who the question is for (e.g., the name of the committee or Portfolio Holder)
- Include your name, address, and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.
- all questions, statements and responses will be published in full within the minutes of the meeting.

## **6. INTRODUCTION AND SCENE SETTING**

Theresa Leavy (Executive Director for people-children) to set the scene of the meeting.

## **7. CORPORATE PARENTING DATASET**

5 - 22

To receive a report from Paul Dempsey (Corporate Director- Care and Protection).

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|------------|---|--------------|
| <b>8.</b>  | <b>INDEPENDENT REVIEWING OFFICER'S ANNUAL REPORT</b>  | 23 - 50      |
|            | Sunita Khattra-Hall (Interim Head of Quality Assurance and Partnerships) to report.   |              |
| <b>9.</b>  | <b>ANNUAL LADO REPORT</b>   | 51 - 72      |
|            | To receive a report from Kelvin Connelly (Safeguarding Education Service Manager).  |              |
| <b>10.</b> | <b>ANNUAL REPORT OF THE VIRTUAL SCHOOL: EDUCATION OF CHILDREN IN CARE</b>   | 73 - 74      |
|            | Jo Smark-Richards (Service manager for Virtual School) to present the report to committee.  |              |
| <b>11.</b> | <b>ADVOCACY AND INDEPENDENT VISITORS</b>  | 75 - 86      |
|            | Claire Denby (NYAS) to report.  |              |
| <b>12.</b> | <b>CHILDREN IN CARE AT RISK OF OFFENDING AND CUSTODY</b>  | 87 - 96      |
|            | To receive a report from David Webb (Head of Service for Combined Youth and Justice Services).  |              |
| <b>13.</b> | <b>COMPLAINTS AND REPRESENTATIONS- CHILDREN IN CARE AND CARE LEAVERS</b>  | 97 - 114     |
|            | Antony Bygrave (Assurance Complaints Manager) to report.  |              |
| <b>14.</b> | <b>HEALTH OF LOOKED AFTER CHILDREN AND EMOTIONAL WELLBEING OF LOOKED AFTER CHILDREN</b>   | 115 -<br>126 |
|            | Louise Harris-Smith (Designated Nurse for Children in Care and Care Experienced Young People) to report to committee.   |              |
| <b>15.</b> | <b>URGENT ITEMS</b>   |              |
|            | To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes. |              |
| <b>16.</b> | <b>EXEMPT BUSINESS</b>  |              |
|            | To consider passing the following recommendation:   |              |
|            | <b>Recommendation</b>   |              |
|            | That in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in item(s) No 1 because it is likely that if members of the public were                        |              |

present there would be disclosure to them of exempt information as defined in paragraph(s) 1,2 of Part 1 of schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

The public and the press will be asked to leave the meeting whilst the item of business is considered. (Any live streaming will end at this juncture).

**Reason for taking the item in private.**

Paragraph 1 - Information relating to any individual.

Paragraph 2 - Information which is likely to reveal identity of an individual.

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| <b>17.</b> | <b>Cherries Ofsted Report</b><br>Daun Tattersall (Service Manager – Residential CWAD) to report. | 127 -<br>144 |
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**18. DATE OF NEXT MEETING**

To confirm details and deadlines for papers for the next meeting of the (formal) Corporate Parenting Board which will be held on Thursday 25<sup>th</sup> November 2024.